

**Lord of Life Lutheran Church
Plano, Texas**

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3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

Victoria Frinsko, Director of Music (vicki@planolutheran.com)

(972) 867-5588 ††† 972-985-1795

www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

Large Print Bulletin

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Good Friday

Tenebrae Vespers

April 10, 2020

7:30 pm

Enter in silence.

Collect of the Day

P Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The first candle is extinguished.

Entrance Hymn

“On My Heart Imprint Your Image”

LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun-da-tion, And my glo-ry and sal-va - tion!

The second candle is extinguished.

Reading

The Last Supper



Hymn

“O Dearest Jesus, What Law Hast Thou Broken”

LSB 439 sts. 1–2, 5



1 O dear - est Je - sus, what law hast Thou bro - ken
2 They crown Thy head with thorns, they smite, they scourge Thee;
5 The sin - less Son of God must die in sad - ness;



That such sharp sen - tence should on Thee be spo - ken?
With cru - el mock - ings to the cross they urge Thee;
The sin - ful child of man may live in glad - ness;



Of what great crime hast Thou to make con -
They give Thee gall to drink, they still de -
Man for - feit - ed his life and is ac -



fes - sion, What dark trans - gres - sion?
cry Thee; They cru - ci - fy Thee.
quit - ted; God is com - mit - ted.

The third candle is extinguished.

Reading

Gethsemane



Hymn

“Upon the Cross Extended”


LSB 453 sts. 1–2



1 Up - on the cross ex - tend - ed See, world, your
2 Come, see these things and pon - der, Your soul will



Lord sus - pend - ed. Your Sav - ior yields His breath.
fill with won - der As blood streams from each pore.



The Prince of Life from heav - en Him - self has free - ly
 Through grief be - yond all know - ing From His great heart came
 giv - en To shame and blows and bit - ter death.
 flow - ing Sighs well - ing from its deep - est core.

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Reading



The Palace of the High Priest

Hymn

“Stricken, Smitten, and Afflicted”

LSB 451 sts. 1, 3-4

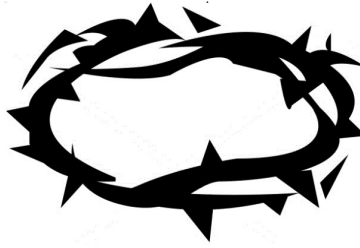


1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
Solo: 3 Ye who think of sin but light - ly Nor sup - pose the e - vil
 4 Here we have a firm foun - da - tion, Here the ref - uge of the
 tree! 'Tis the Christ, by man re - ject - ed; Yes, my
 great Here may view its na - ture right - ly, Here its
 lost: Christ, the Rock of our sal - va - tion, Is the
 soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed
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 name of which we boast; Lamb of God, for sin - ners
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 ev - er be con - found - ed Who on Him their hope have built.

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Reading

The Praetorium



Hymn

“O Sacred Head, Now Wounded”

LSB 449

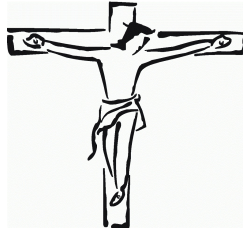
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2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
Solo: 3 What lan - guage shall I bor - row To thank Thee, dear - est Friend,
4 Be Thou my con - so - la - tion, My shield, when I must die;

Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
For this Thy dy - ing sor - row, Thy pit - y with - out end?
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O sa - cred Head, what glo - ry, What bliss, till now was Thine!
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
O make me Thine for - ev - er! And should I faint - ing be,
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,

Yet, though de - spised and gor - y, I joy to call Thee mine.
Look on me with Thy fa - vor, And grant to me Thy grace.
Lord, let me nev - er, nev - er, Out - live my love for Thee.
My heart by faith en - fold Thee. Who di - eth thus dies well.

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on - ly Son Now is bur - ied yon - der.
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Text (st. 2): © Joseph Herl. Used by permission: LSB Hymn License no. 110005220

The seventh candle is extinguished.

Prayers

(After the general prayers, the final candle is removed symbolizing Christ's entombment.)

The Lord's Prayer

- ☐ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Silence and Closing of the Tomb

(At this time a loud noise will sound symbolizing the closing of Christ's tomb.)

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The most significant feature of the service is the gradual extinguishing of the candles and dimming of lights. The candles represent the disciples who one by one ran away, leaving Jesus in His time of suffering. The increasing darkness symbolizes the growing resentment and hatred of the world against the Savior.

The large candle near the altar represents the Savior Himself. It is removed from the altar to symbolize the death of Jesus. The candle is removed from sight in accordance with Jesus’ prophecy in John 16:16, which says, “In a little while you will see me no more ...” After the Lord’s Prayer, a time of silence is observed in total darkness. The silence is broken with the *strepitus*, a loud noise symbolizing the closing of Christ’s tomb.

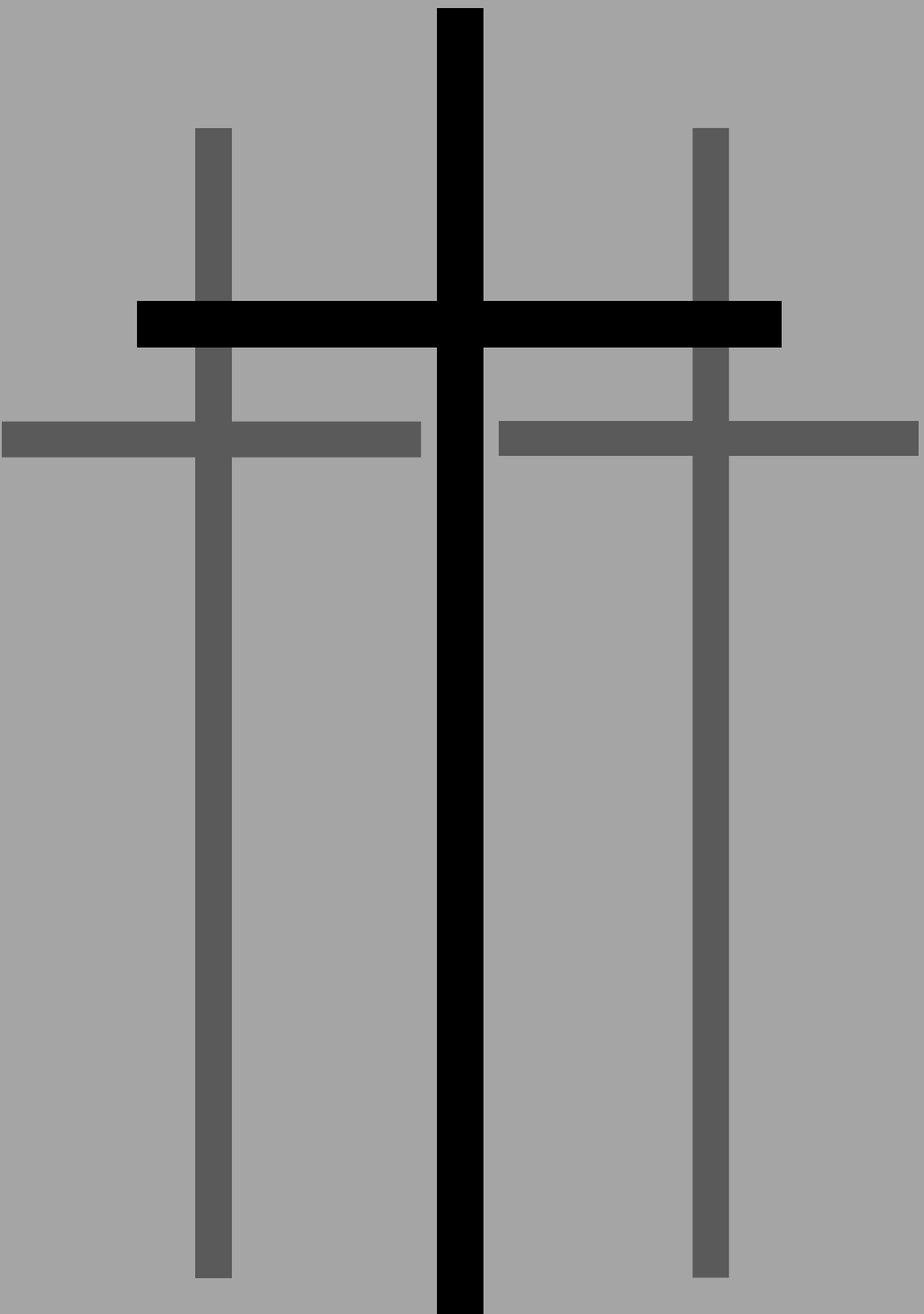
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8:00, 9:30 and 11:00 am

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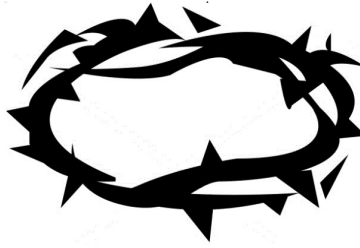


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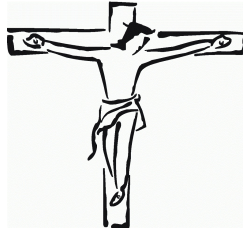
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Prayers

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- ☪ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

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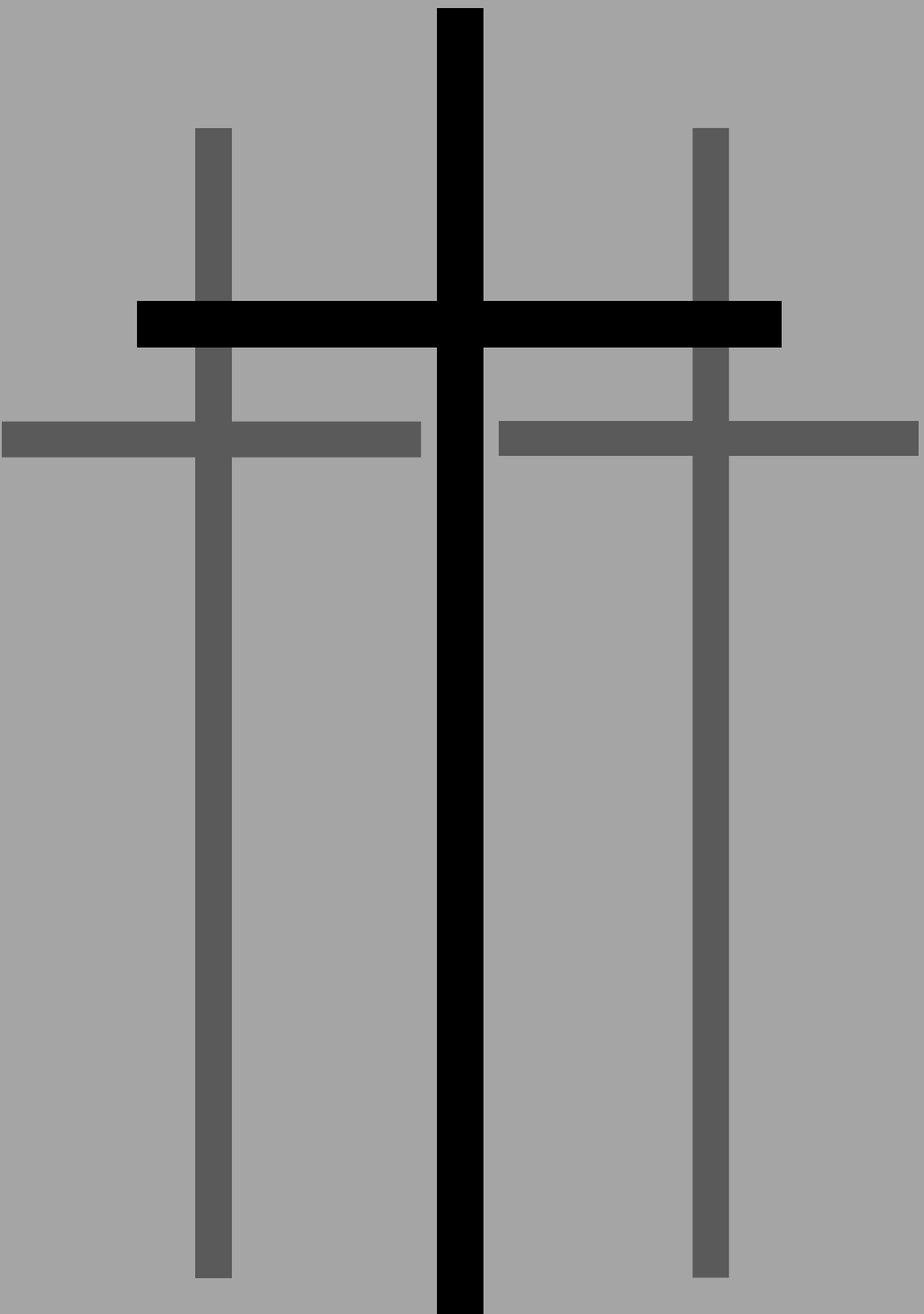
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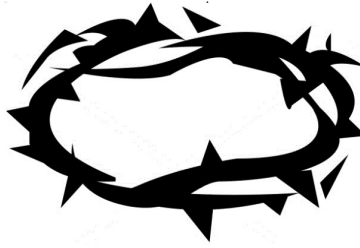


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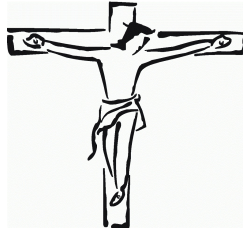
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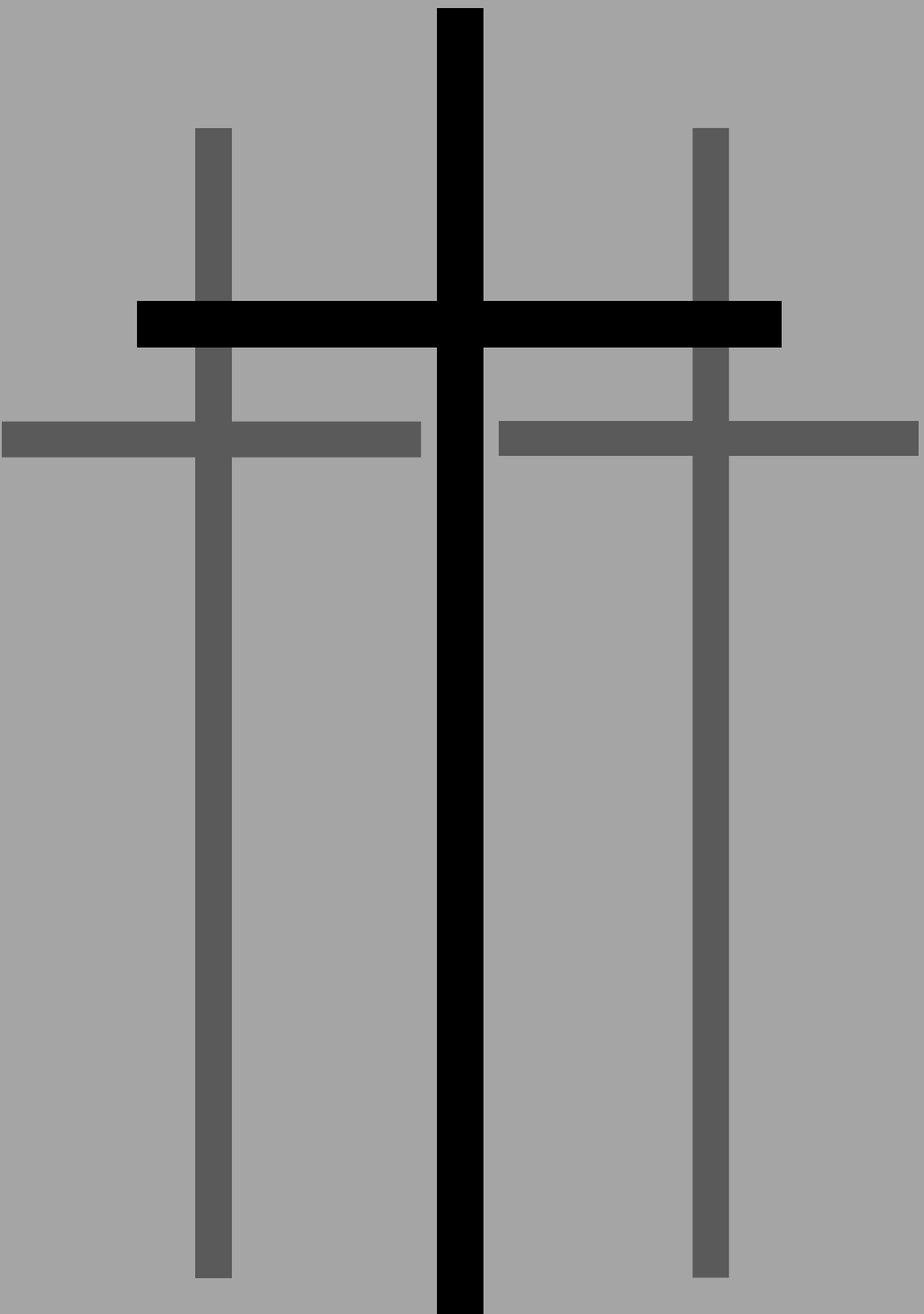
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The first candle is extinguished.

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“On My Heart Imprint Your Image”

LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scription be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

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The Last Supper



Hymn

“O Dearest Jesus, What Law Hast Thou Broken”

LSB 439 sts. 1–2, 5



1 O dear - est Je - sus, what law hast Thou bro - ken
 2 They crown Thy head with thorns, they smite, they scourge Thee;
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That such sharp sen - tence should on Thee be spo - ken?
 With cru - el mock - ings to the cross they urge Thee;
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Of what great crime hast Thou to make con -
 They give Thee gall to drink, they still de -
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fes - sion, What dark trans - gres - sion?
 cry Thee; They cru - ci - fy Thee.
 quit - ted; God is com - mit - ted.

The third candle is extinguished.

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Hymn

“Upon the Cross Extended”


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1 Up - on the cross ex - tend - ed See, world, your
 2 Come, see these things and pon - der, Your soul will



Lord sus - pend - ed. Your Sav - ior yields His breath.
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The Prince of Life from heav - en Him - self has free - ly
Through grief be - yond all know - ing From His great heart came



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Solo: 3 Ye who think of sin but light - ly Nor sup - pose the e - vil
4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my
great Here may view its na - ture right - ly, Here its
lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed
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Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I
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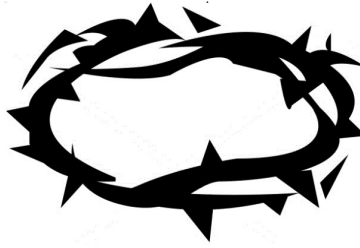


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The fifth candle is extinguished.

Reading

The Praetorium



Hymn

“O Sacred Head, Now Wounded”

LSB 449

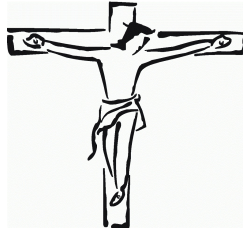
1 O sa - cred Head, now wound - ed, With grief and shame weighed down,
2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
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Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
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Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,

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Look on me with Thy fa - vor, And grant to me Thy grace.
Lord, let me nev - er, nev - er, Out - live my love for Thee.
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The sixth candle is extinguished.



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earth so sad a won - der? God the Fa - ther's
 on the cross ex - tend - ed. There His love en -

on - ly Son Now is bur - ied yon - der.
 liv - ened us As His life was end - ed.

Text (st. 2): © Joseph Herl. Used by permission: LSB Hymn License no. 110005220

The seventh candle is extinguished.

Prayers

(After the general prayers, the final candle is removed symbolizing Christ's entombment.)

The Lord's Prayer

- ☐ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

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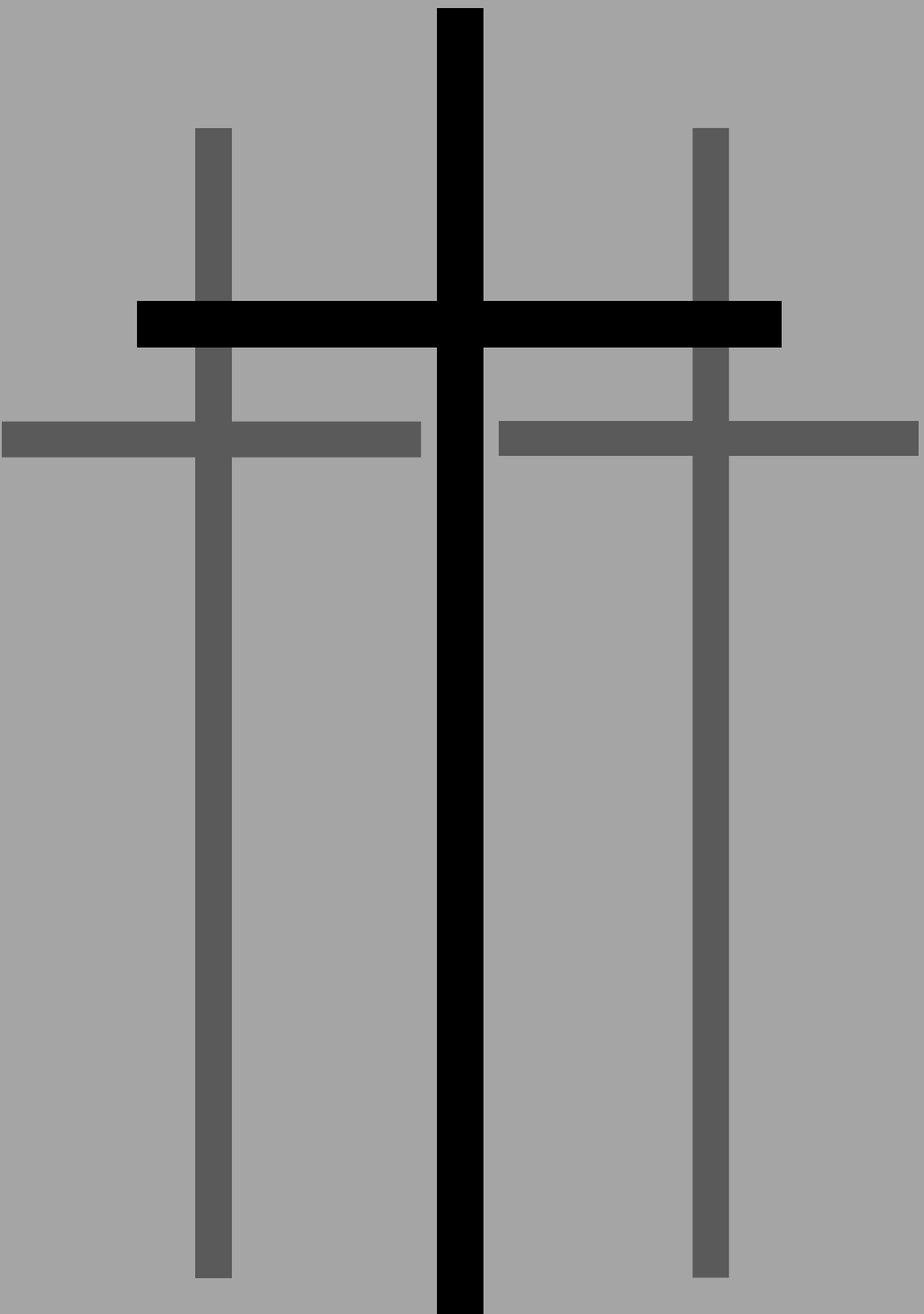
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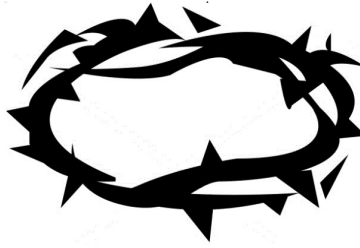


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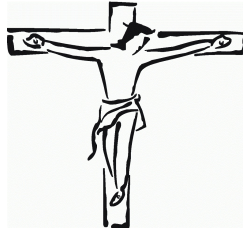
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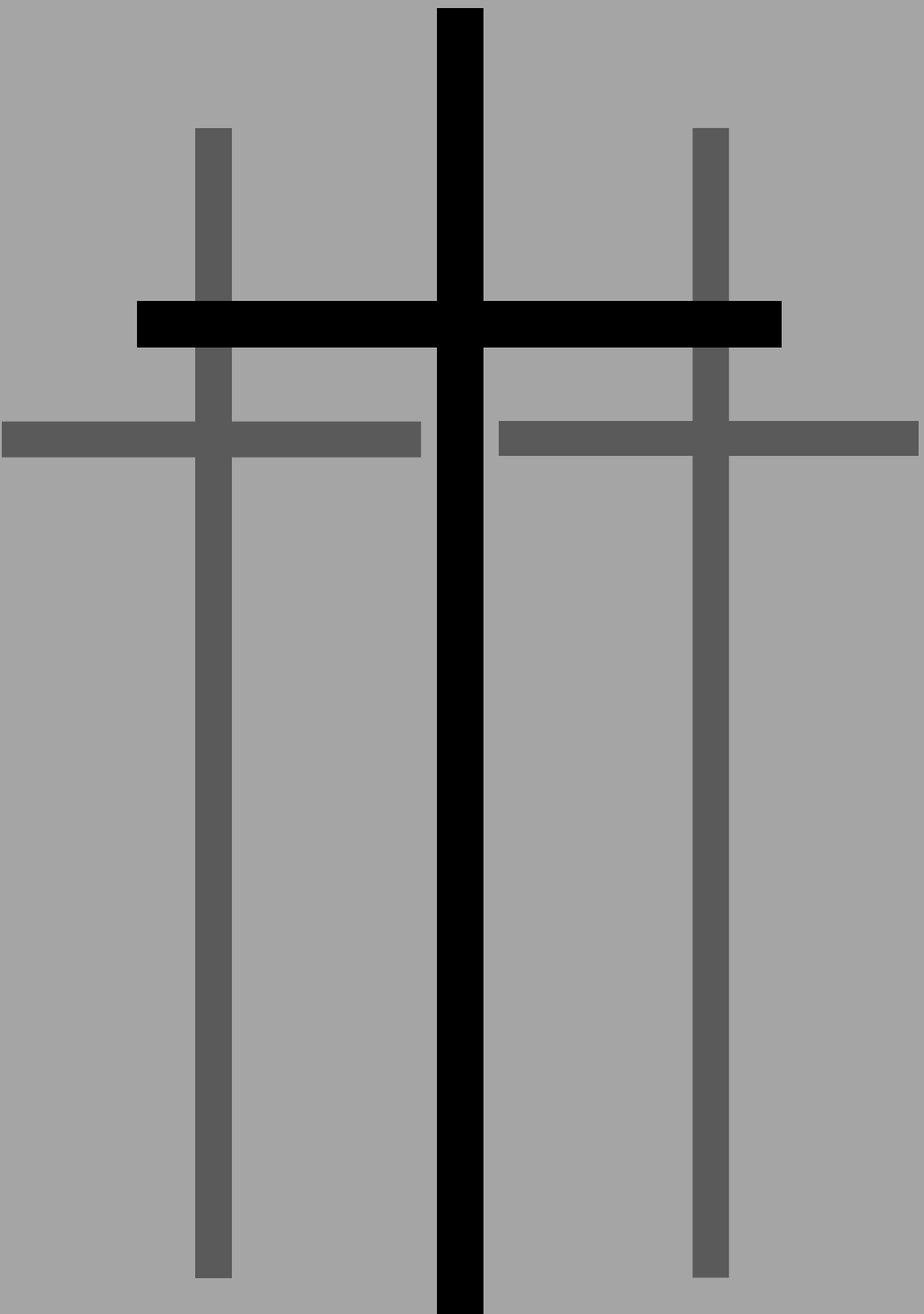
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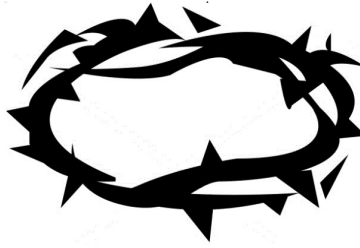


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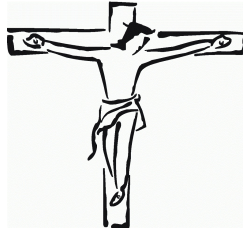
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<http://planolutheran.com/resources/bulletins-and-services/>

About the Service of Tenebrae

The name “Tenebrae” comes from the Latin for: “Shadows” or “Darkness”. The service grew out of a combination of evening and early morning prayer, with a focus on the commemoration of our Lord’s Passion. This service is used in the final days of Holy Week to impress upon the hearts of believers the awful consequences of sin and the magnitude of the Savior’s sacrifice.

The most significant feature of the service is the gradual extinguishing of the candles and dimming of lights. The candles represent the disciples who one by one ran away, leaving Jesus in His time of suffering. The increasing darkness symbolizes the growing resentment and hatred of the world against the Savior.

The large candle near the altar represents the Savior Himself. It is removed from the altar to symbolize the death of Jesus. The candle is removed from sight in accordance with Jesus’ prophecy in John 16:16, which says, “In a little while you will see me no more ...” After the Lord’s Prayer, a time of silence is observed in total darkness. The silence is broken with the *strepitus*, a loud noise symbolizing the closing of Christ’s tomb.

Upon completion of the service, the worshippers leave silently, maintaining the spirit of reverence appropriate for this most solemn occasion.

Sunday, April 12, Easter

8:00, 9:30 and 11:00 am The Resurrection of Our Lord Worship Service

