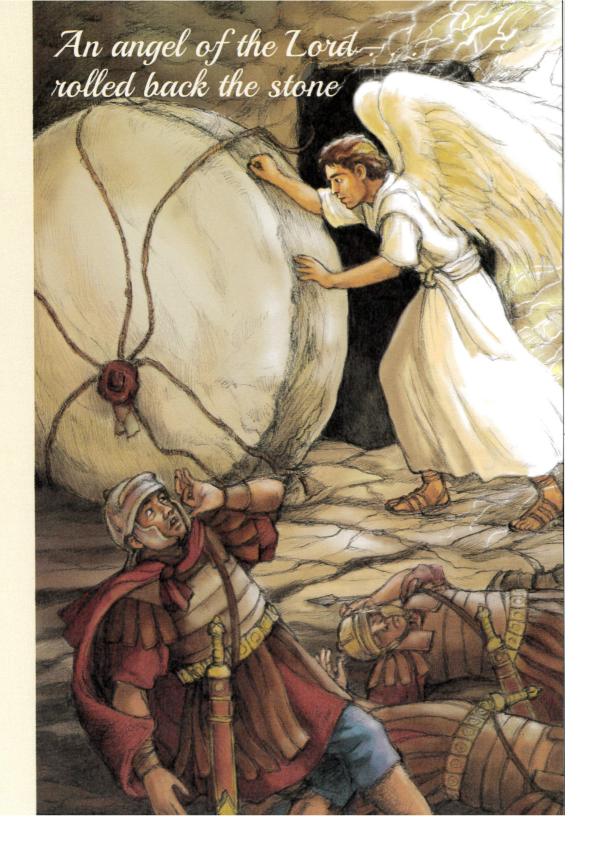
Lord of Life Lutheran Church Plano, Texas



Lord of Life Lutheran Church

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Our Mission Statement

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Almighty God, through the death of Your Son You have destroyed sin and death. Through His resurrection You have restored innocence and eternal life so we who are delivered from the power of the devil may live in your kingdom. Grant us grace that we may believe this with our whole heart. Enable us always to praise and thank You steadfastly in this faith, through Your Son Jesus Christ, our Lord, Amen. (Martin Luther, 1483-1546)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

An unstaffed nursery is available for families with young children ages 2 and under in Room 109. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

- 1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
- 2. Do I believe that Jesus Christ is God's Son and my Savior?
- 3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
- 4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

The Resurrection of our Lord

April 12, 2020 8:00 am, 9:30 am and 11:00 am Divine Service I – *LSB 151*

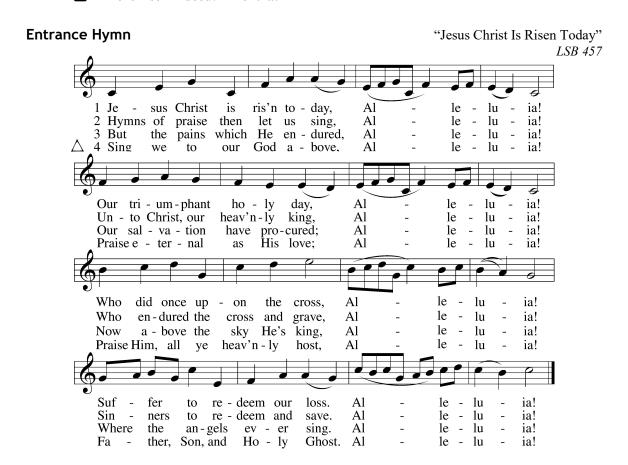
Prelude

After the chimes have rung, please stand and face the processional cross.

Responses

P He is risen!

C He is risen indeed! Allelluia!



The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28:19b, [18:20]

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

1 John 1:8-9

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

[John 20:19-23]

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit.
- C Amen.

+++Service of the Word+++

Introit

Exodus 15:2a, 6, 13, 17–18; antiphon: v. 1b



I will sing to the LORD, for he has triumphed | gloriously;* the horse and his rider he has thrown in- | to the sea.

The LORD is my strength | and my song,* and he has become my sal- | vation.

Your right hand, O LORD, glorious in power,* your right hand, O LORD, shatters the enemy.

You have led in your steadfast love the people whom you | have redeemed;* you have guided them by your strength to your ho- | ly abode.

You will bring them in and plant them on your own | mountain,* the place, O LORD, which you have made for | your abode,

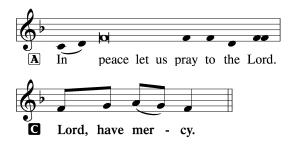
the sanctuary, O Lord, which your hands have es- | tablished.*
The LORD will reign forever and | ever.

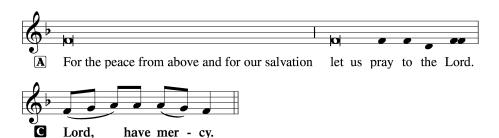
Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

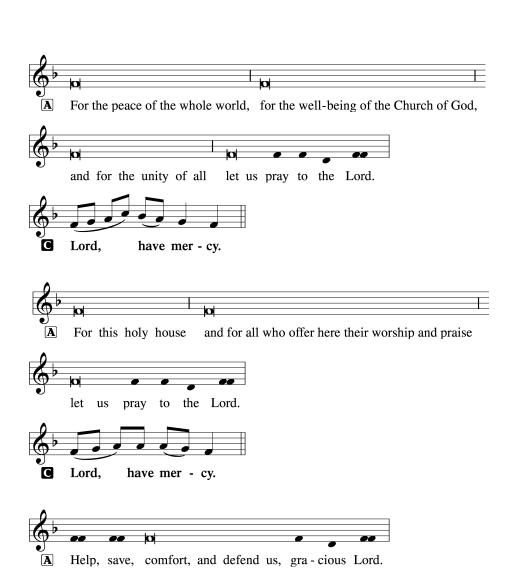
I will sing to the LORD, for he has triumphed | gloriously;* the horse and his rider he has thrown in- | to the sea.

Kyrie

Mark 10:47; LSB 152







This Is the Feast

Revelation 5:12–13; 19:5–9 LSB 155



men.



Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Acts 10:34–43

³⁴Peter opened his mouth and said: "Truly I understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰but God raised him on the third day and made him to appear, ⁴¹not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴²And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

A This is the Word of the Lord.

C Thanks be to God.



Epistle Colossians 3:1–4

¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.

A This is the Word of the Lord.

C Thanks be to God.





Holy Gospel Matthew 28:1–10

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

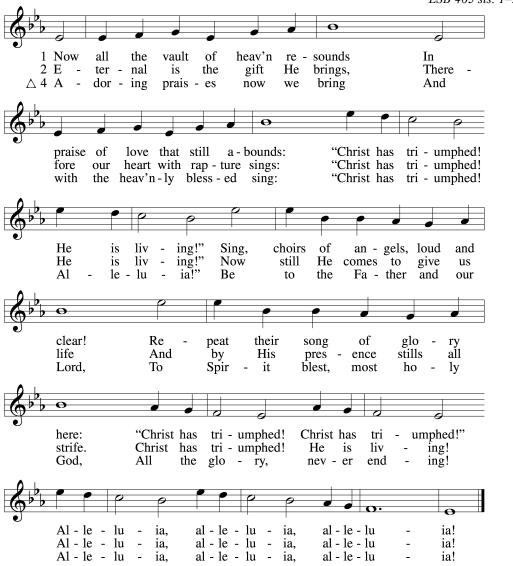


¹Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. ²And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴And for fear of him the guards trembled and became like dead men. ⁵But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. ⁶He is not here, for he has risen, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you." ⁸So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. ⁹And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. ¹⁰Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."

P This is the Gospel of the Lord.



LSB 465 sts. 1-2, 4



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Sermon

Stand

Nicene Creed LSB 158

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Prayer of the Church

Each petition concludes with:

P Lord, in Your mercy,

C Hear our prayer.

Sit

(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, baskets have been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link.)

Stand

Offertory

Psalm 116:12-13, 17-19; LSB 159

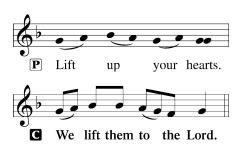


+++Service of the Sacrament+++



2 Timothy 4:22; Colossians 3:1; Psalm 136; LSB 160





C It is right to give Him

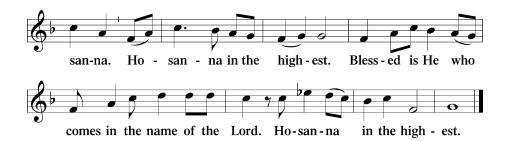


thanks

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

and praise.





Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25; LSB 162

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

1 Corinthians 11:26; Revelation 22:20

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

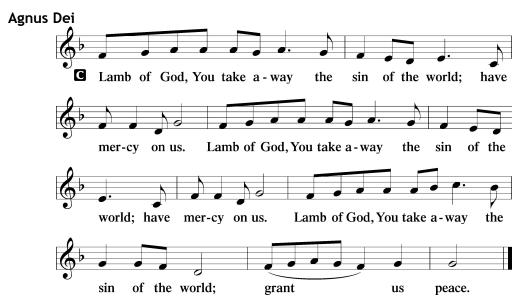
Lord's Prayer Matthew 6:9–13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini John 20:19; LSB 163

- **P** The peace of the Lord be with you always.
- C Amen.

Sit



Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.

Stand



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



Post-Communion Collect

LSB 166

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

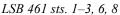
Numbers 6:24–26



The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.







Announcements

Dismissal

- **P** Go in peace. Serve the Lord.
- C Thanks be to God.

Postlude

An offering may be placed in the basket as you exit.

For your continued contemplation, we have provided a link "The Day of Resurrection" by Shelton Love from Beckenhorst Press on our website: planolutheran.com/resources/bulletins-and-services/



Lilies have long been a symbol of Easter and immortality. The bulb decays in the ground, yet from it new life is released. The flowers given today are in honor and memory of family and friends of our congregation.

Mike and Sandy Paradise in loving memory of their parents

The Dorak family in loving memory of Bob and June Behnke and Mel Dorak

Carolyn Moudy in loving memory of Tony Moudy

Charles and Lynda Abbott in loving memory of their parents

Janice Sullivan in thanksgiving for parents

Janice Sullivan in thanksgiving for family

Jack and Nelda Schrank in loving memory of daughter Kay

The Ozlowski family in loving memory of John Ozlowski

The Ozlowski family in loving memory of Helen Miessler

The Hite family in loving memory of Alec Hite

Pat Greer in loving memory of Leo and Gwen Dunnigan

The Ashburn family in loving memory of their parents, brother and sister

The Ashburn family in thanksgiving for their family

Al and Norma Martin in loving memory of their parents and siblings

Rose Moore in loving memory of her husband

Bill and Charis Bennett in loving memory of Francis Buckmeier

Alyson Wood in loving memory of Uncle Ralph, Uncle Danny, Papa Franklin, Papa Herzog and Grandma Franklin

Jerry and Winona Parish in loving memory and thanksgiving for family

Bill and Vi in thanksgiving for family

Barbara Sinclair in loving memory of family

John and Vicki Frinsko in loving memory of those who have gone before us

Don, Paula and Carter Bunger in memory of lost family and in thanksgiving for Easter, relatives and friends

Scott and Jonelle Peters in thanksgiving for Lily Rey Peters

The Carter family in loving memory of David, Eve, and Daniel

Dave and Dee Peters in thanksgiving for their family

Sunday School and Adult Bible Class

Classes have been canceled until further notice.

Life Thoughts in the Church Year

Jesus' bodily resurrection (Matthew 28:9) reveals as much about us as it does about God. What great majesty and honor the Almighty Maker hides (Colossians 3:3) in human flesh! And if He places such worth in a body broken by crucifixion, if He works such purpose in the rotting confines of a tomb, how much more can—will He!—do so in surprise pregnancy and in terminal diagnosis!

This week on KFUO.org

We wish everyone a blessed Easter. We begin a new series "The Righteousness of God for You" studying the book of Romans on Sharper Iron (weekdays at 8:00 a.m. CT), continue studying the book of Revelation on Thy Strong Word (weekdays at 11:00 a.m. CT), and worship with us in Daily Chapel at 10:00 a.m. CT. Find programs on demand at <a href="https://kguo.org/kgu



Easter

About the Cover: The rumble of the earthquake and the stone being rolled away reveal that everything is turned upside down and right side up. The guards become like dead men, and the One who was dead is not there. Jesus cannot be locked up in the place of death. He is Lord of the living! Because death has no hold on Jesus, neither does it have a hold on us. We are baptized into His death and resurrection. Sin and death have been conquered for us! His victory is our victory!