

Who does  
not know  
the things  
that have  
happened?

Lord of Life Lutheran Church  
Plano, Texas

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## Lord of Life Lutheran Church

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### Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### A Prayer before Worship

*Dear Heavenly Father, faithful God, I pray, by all means accomplish Your good and gracious will in me, and break and hinder the evil and contrary will of the devil, the world, and my own flesh. And give me, O Father, Your Holy Spirit, that at all times I may resign myself to this Your will, that in all eternity I may praise and glorify You, O Father, for your great faithfulness. Amen.* (C. M. Zorn 1846-1928)

### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### Access Services Online

If you would like to see a service that you missed or would just like to see it again, please visit our website at [planolutheran.com/resources/bulletins-and-services](http://planolutheran.com/resources/bulletins-and-services) for past videos and bulletins.

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# The Third Sunday of Easter

April 26, 2020

8 AM, 9:30 AM and 11 AM

Divine Service II – LSB 167

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## Prelude

*Stand*

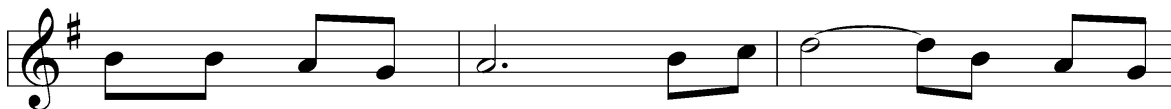
## Entrance Hymn

“Stay with Us”

LSB 879



1 Stay with us, till night has come: Our praise to  
2 Walk with us, our spir - its sigh: Hear when our  
3 Walk with us, the road will bend: Make all our  
4 Talk with us, till we be - hold A joy - ful  
5 Stay with us, till day is done: No tears nor



You this day be sung. Bless our bread, O - pen our  
wea - ry spir - its cry, Feel a - gain Our loss, our  
weep - ing, wail - ing end. Wipe our tears, For - give our  
life You will un - fold: Heal our eyes To see the  
dark shall dim the sun. Cheer the heart, Your grace im -



eyes: Je - sus, be our great sur - prise.  
pain: Je - sus, take us to Your side.  
fears: Je - sus, lift the heav - y cross.  
prize: Je - sus, take us to the light.  
part: Je - sus, bring e - ter - nal life.

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## Invocation, Confession, and Absolution

LSB 167

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b, [18-20]*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. *John 20:19-23*
- C** **Amen.**

### +++Service of the Word+++

#### Kyrie

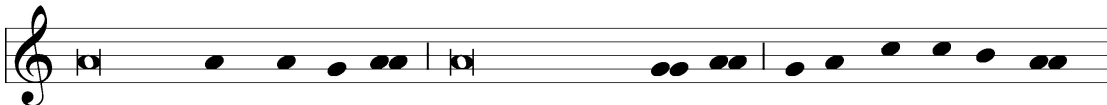
*Mark 10:47; LSB 168*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



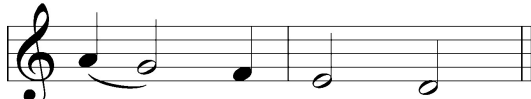
**C** Lord, have mer - cy.



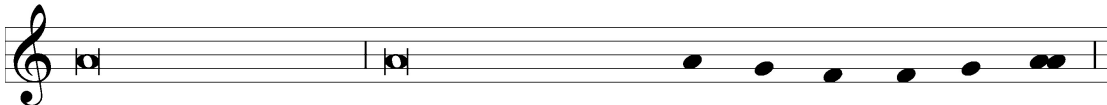
**A** For the peace of the whole world, for the well-being of the Church of God,



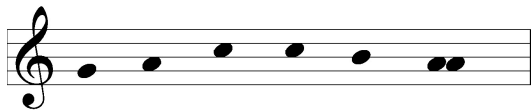
and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



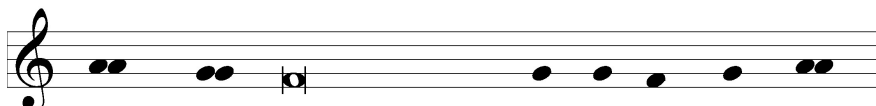
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

# Gloria in Excelsis

Luke 2:14, John 1:29; LSB 170

The image shows a musical score for the Gloria in Excelsis. It consists of ten staves of music in a treble clef with a key signature of two sharps (D major). The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of two sharps, and a common time signature. The lyrics are: "A Glo-ry to God in the high-est, and peace to His peo-ple on earth." The second staff begins with a common time signature and the lyrics: "G Lord God, heav - en - ly king, al - might - y God and". The third staff begins with a common time signature and the lyrics: "Fa - ther: We wor - ship You, we give You thanks, we". The fourth staff begins with a common time signature and the lyrics: "praise You for Your glo - ry. Lord Je - sus Christ, on - ly". The fifth staff begins with a common time signature and the lyrics: "Son of the Fa - ther, Lord God, Lamb of God: You". The sixth staff begins with a common time signature and the lyrics: "take a-way the sin of the world; have mer - cy on". The seventh staff begins with a common time signature and the lyrics: "us. You are seat - ed at the right hand of the". The eighth staff begins with a common time signature and the lyrics: "Fa-ther; re - ceive our prayer. For You a-lone are the". The ninth staff begins with a common time signature and the lyrics: "Ho - ly One, You a-lone are the Lord, You a-". The tenth staff begins with a common time signature and the lyrics: "lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the glo - ry of God the Fa-ther. A - men." The score ends with a double bar line.

**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.

**G** Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa-ther; re - ceive our prayer. For You a-lone are the

Ho - ly One, You a-lone are the Lord, You a-

lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.

## Salutation and Collect of the Day

2 Timothy 4:22; LSB 172

**P** The Lord be with you.

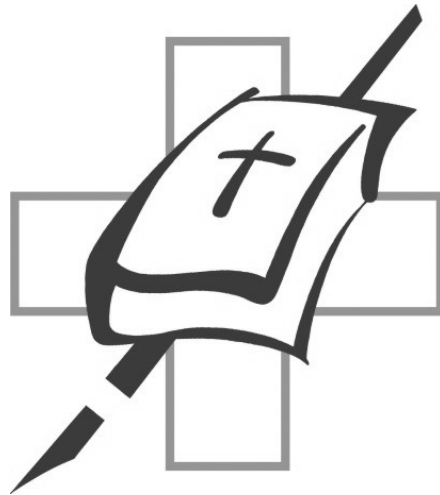
**C** And also with you.

**P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*



## First Reading

Acts 2:14a, 36–41

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Psalm

Psalm 116:1–14; antiphon: v. 5



Gracious is the LORD, and | righteous;\*  
our God is | merciful.

**I love the LORD, because | he has heard\*  
my voice and my pleas for | mercy.**

**Because he inclined his | ear to me,\*  
therefore I will call on him as long | as I live.**

The snares of death encompassed me;  
the pangs of Sheol laid | hold on me;\*  
I suffered distress and | anguish.

Then I called on the name | of the LORD:\*  
“O LORD, I pray, deliv- | er my soul!”

**Gracious is the LORD, and | righteous;\*  
our God is | merciful.**

**The LORD preserves the | simple;\*  
when I was brought low, he | saved me.**

Return, O my soul, | to your rest,\*  
for the LORD has dealt bountifully | with you.  
For you have delivered my | soul from death,\*  
my eyes from tears,  
my feet from | stumbling;

**I will walk be- | fore the LORD\*  
in the land of the | living.**

**I believed, even | when I spoke,\*  
“I am greatly af- | flicted”;**

I said in | my alarm,\*  
“All mankind are | liars.”

What shall I render | to the LORD\*  
for all his bene- | fits to me?

**I will lift up the cup of sal- | vation\*  
and call on the name | of the LORD,  
I will pay my vows | to the LORD\*  
in the presence of all his | people.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Gracious is the LORD, and | righteous;\*  
our God is | merciful.



## Epistle

*1 Peter 1:17–25*

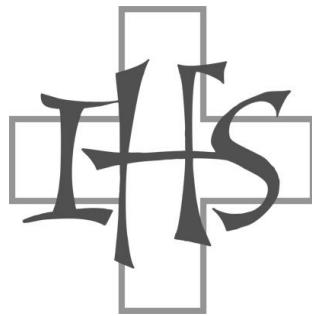
<sup>17</sup>If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

“All flesh is like grass  
and all its glory like the flower of grass.  
The grass withers,  
and the flower falls,  
<sup>25</sup>but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**



*Stand*

## Alleluia and Verse

*John 6:68; LSB 173*



## Holy Gospel

Luke 24:13–35

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.



**G** Glo - ry to You, O Lord.

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

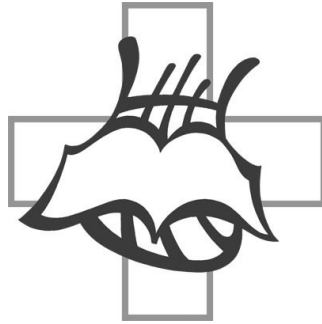
<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

Sit



## Hymn of the Day

“With High Delight Let Us Unite”

LSB 483



1 With high de-light Let us u - nite In songs of great  
2 True God, He first From death has burst Forth in - to life,  
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,  
all sub-du - ing. His en - e - my Doth van-quished lie;  
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us  
His death has been death's un - do - ing. “And yours shall  
To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's  
be Like vic - to - ry O'er death and grave,” Saith He, who  
love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.  
gave His life for us, life re - new - ing.  
free, All joy and full con - so - la - tion.

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## Sermon

Stand

## Apostles' Creed

LSB 174

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\dagger$  everlasting. Amen.

## Prayer of the Church

*Each petition concludes with:*

**P** Lord, in Your mercy,  
**C** Hear our prayer.



*Sit*

*(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, baskets have been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link.)*

*Stand*

## Offertory

*Psalm 116:12-13, 17-19; LSB 176*



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Lord's Prayer

*Matthew 6:9-13; LSB 179*

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

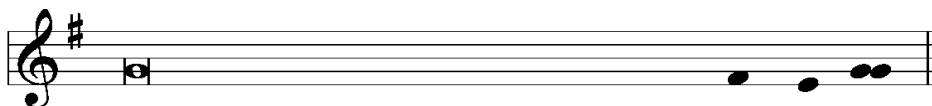
## Collect for Grace

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

Numbers 6:24-26; LSB 183



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



## Recessional Hymn

“Jesus, Thy Blood and Righteousness”

LSB 563 sts. 1-2, 4, 6



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
2 Bold shall I stand in that great day, Cleansed and re -  
4 Lord, I be - lieve, were sin - ners more Than sands up -  
6 Je - sus, be end - less praise to Thee, Whose bound - less



are, my glo - rious dress; Midst flam - ing worlds, in  
deemed, no debt to pay; Ful - ly ab - solved through  
on the o - cean shore, Thou hast for all a  
mer - cy hath for me, For me, and all Thy



these ar - rayed, With joy shall I lift up my head.  
these I am From sin and fear, from guilt and shame.  
ran - som paid, For all a full a - tone - ment made.  
hands have made, An ev - er - last - ing ran - som paid.

*Sit*

## Announcements

## Dismissal

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

## Postlude

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*An offering may be placed in the basket as you exit.*

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Easter

**About the Cover:** To the disciples on the way to Emmaus, it is plain what has happened: Jesus was crucified for all to see, and that did not fit with what they expected from the Messiah. But their hearts begin to burn as Jesus joins them and opens the Scriptures, showing that the Messiah had to suffer, die, and on the third day be raised. We, too, need God to open the Scriptures to us to see that they testify to Jesus, the Savior of the world. By His grace, the Holy Spirit brings these words to bear upon our hearts as well.