

**Lord of Life Lutheran Church
Plano, Texas**

BAPTIZING THEM



IN THE NAME OF THE FATHER
AND OF THE SON
AND OF THE HOLY SPIRIT

MATTHEW 28:19

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

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Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Almighty and Everlasting God, Who hast taught us to know and confess in true faith that, in three persons of equal power and majesty, Thou art one everlasting God, desiring to be worshiped as such, we pray Thee, sustain us steadfast in that faith against everything that may threaten the same: Who livest and reignest from everlasting to everlasting, Amen. (J. K. Willhelm Loehe, 1808 -1872)1

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

The Holy Trinity

June 7, 2020

8:00 AM, 9:30 AM and 11:00 AM

Divine Service IV – LSB 203

Prelude

“Come, Holy Ghost Creator Blest,” setting by Brian Henkelmann

Stand

Entrance Hymn

“Holy God, We Praise Thy Name”

LSB 940 sts. 1–3, 5



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bend the knee While we own the mys - ter - y.

Invocation, Confession, and Absolution

LSB 203

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28-19b, [18:20]

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Psalm 124:8

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

[Luke 18:13]

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

[John 20:19-23]

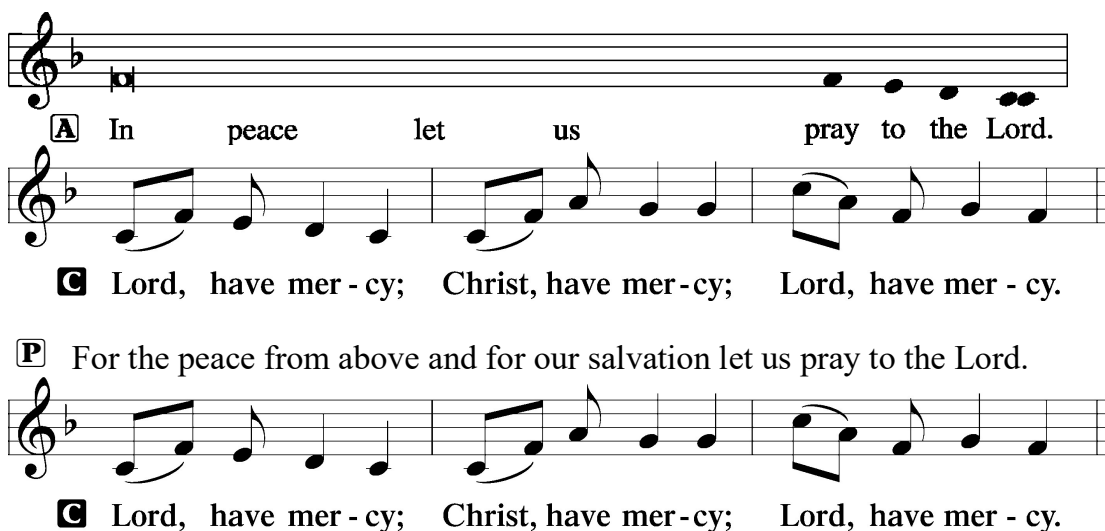
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+++Service of the Word+++

Kyrie

Mark 10:47; LSB 204



A In peace let us pray to the Lord.

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

P Help, save, comfort and defend us, gracious Lord.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14, John 1:29; LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

2 Timothy 4:22; LSB 205

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the

night, and to separate the light from the darkness. And God saw that it was good.

¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created.

P This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C Thanks be to God.

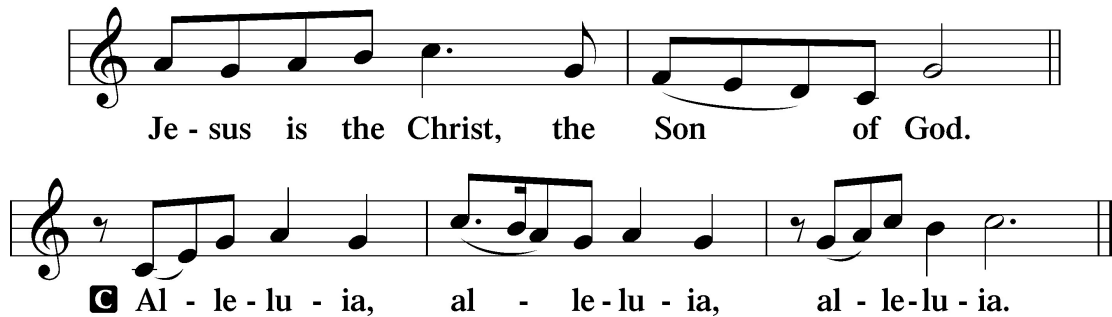
Stand

Alleluia and Verse

LSB 205

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that



Holy Gospel

Matthew 28:16–20

- P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.
C Glory to You, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

- P** This is the Gospel of the Lord.
C Praise to You, O Christ.

Athanasian Creed

- P** Whoever desires to be saved must, above all, hold the catholic faith.
C Whoever does not keep it whole and undefiled will without doubt perish eternally.
P And the catholic faith is this,
C That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
P For the Father is one person, the Son is another, and the Holy Spirit is another.
C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
P Such as the Father is, such is the Son, and such is the Holy Spirit:
C The Father uncreated, the Son uncreated, the Holy Spirit uncreated;
P The Father infinite, the Son infinite, the Holy Spirit infinite;

- C** **The Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **And yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **And yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **And yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
- C** **So also are we prohibited by the catholic religion to say that there are three Gods or Lords.**
- P** The Father is not made nor created nor begotten by anyone.
- Men** **The Son is neither made nor created, but begotten of the Father alone.**
- Women** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- Men** **And in this Trinity none is before or after another; none is greater or less than another;**
- Women** **But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**
- All** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- Men** **He is God, begotten from the substance of the Father before all ages;**

Women And He is man, born from the substance of His mother in this age:

All Perfect God and perfect man, composed of a rational soul and human flesh;

P Equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Men Although He is God and man, He is not two, but one Christ:

Women One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

All One altogether, not by confusion of substance, but by unity of person.

P For as the rational soul and flesh is one man, so God and man is one Christ,

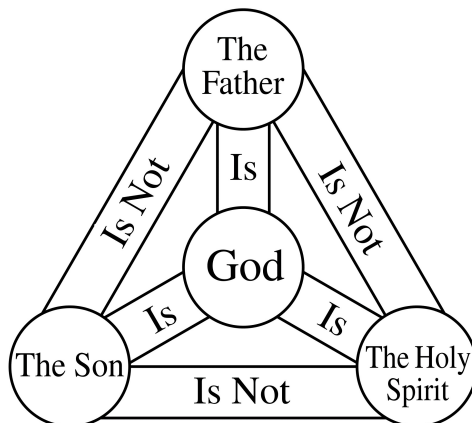
C Who suffered for our salvation, descended into hell, rose again the third day from the dead,

P Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C At His coming all people will rise again with their bodies and give an account concerning their own deeds.

P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.



Hymn of the Day

“Come, Holy Ghost, Creator Blest”

LSB 498



Instrumental: 1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
2 To You, the Coun - sel - or, we cry, To You,
Instrumental: 3 In You, with grac - es sev - en - fold, We God's
4 Your light to ev - 'ry thought im - part, And shed
5 Drive far a - way our wi - ly foe, And Your



our hearts Your place of rest; Come with Your grace and
the gift of God Most High; The fount of life, the
al - might - y hand be - hold While You with tongues of
Your love in ev - 'ry heart; The weak - ness of our
a - bid - ing peace be - stow; With You as our pro -



heav'n - ly aid, And fill the hearts which You have made.
fire of love, The soul's a - noint - ing from a - bove.
fire pro - claim To all the world His ho - ly name.
mor - tal state With death - less might in - vig - or - ate.
tect - ing guide, No e - vil can with us a - bid.

Text and tune: Public domain

Instrumental: 6 Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.

△ 7 Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

Sermon

Stand

Prayer of the Church

Each petition concludes with:

P Lord, in Your mercy,

C Hear our prayer.

Sit

(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, baskets have been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link.)

+++Service of the Sacrament+++

Stand

Preface

LSB 208

2 Timothy 4:22, [Colossians 3:1], [Psalm 136]

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Prayer of Thanksgiving

LSB 209

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9–13

- © Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24,
Luke 22:19-20, 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19

- P** The peace of the Lord be with you always.
C Amen.

Sit

Agnus Dei

John 1:29; LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

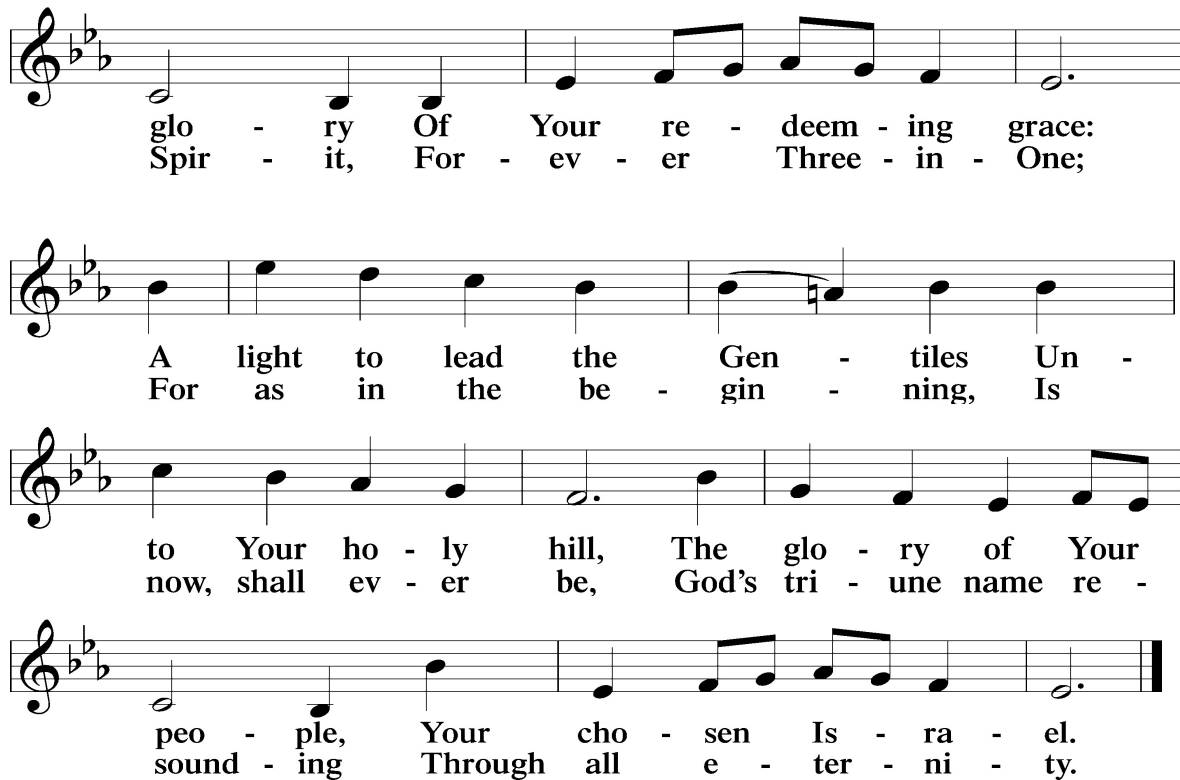
Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

Stand

Nunc Dimittis ~ Song of Simeon

Luke 2:29-32; LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

LSB 212

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

[Psalm 103:1]

- P** Let us bless the Lord.
C Thanks be to God.

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Closing Hymn

“O Blessed Light, O Trinity”

LSB 890

1 O bless - ed Light, O Trin - i - ty, O ev - er -
2 To You our morn - ing song of praise, To You our
△ 3 All glo - ry be to God a - bove And to the

last - ing U - ni - ty: As now the fi - ery
eve - ning prayer we raise; We praise Your light in
Son, the Prince of love, And to the Spir - it,

sun de - parts, Send forth Your light in - to our hearts.
ev - 'ry age, The glo - ry of our pil - grim - age.
One in Three! We praise You, bless - ed Trin - i - ty.

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Sit

Announcements

Dismissal

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

Postlude

An offering may be placed in the basket as you exit.

Sunday School and Adult Bible Class

Regular classes have been canceled until further notice. There will be an online Adult Bible study on Colossians today at 1 pm. Please watch your email for how to participate using Zoom.

LWML Mites

The focus for June is on the LWML Grant – **Touching the Living Word Lutherans Braille Workers for \$100,000**. The mission of Lutheran Braille Workers (LBW) is to passionately reach out to people who are blind and visually impaired with the Good News of Jesus Christ as their Savior. In the United States, there are nearly 11 million people who are blind or visually impaired and over 36 million people worldwide. Of this number, it is estimated that more than 94 percent are unchurched. A zinc plate is produced via a plate embossing device (PED) which enables pages to be

printed. Multiple plates are needed to print one Bible. The mites raised for this grant will help LBW to purchase a new PED to produce the zinc plates. With the new equipment and new technology, LBW will be able to better meet worldwide demand for Bibles in multiple languages.

Your mites count! Mite offerings will be collected on the second Sunday of each month or may be turned into the office. Each member of LOL is encouraged to collect their mites as the widow in the Bible, and prayerfully support the mission service projects of the LWML. LOL contributed \$566.98 to LWML Mites in 2019.

New Date!

The Lutheran Women in Mission (LWML) invites **all women and high school girls** to the “Spring Event” at Messiah Lutheran Church, 1801 W Plano Pkwy, Plano, on Saturday, August 15th from 9:30am – 2:30pm. Registration fee of \$10 includes lunch. **Donna Snow (Pyle)**, LCMS Bible Study Leader, Speaker, Author, Singer, and Blogger, will lead the Bible Study, *PERSEVERANCE: Praying through Life’s Challenges*. Please RSVP: Charisbennett@gmail.com or sign up in narthex by **July 15, 2020**.

Send Us Your Selfies

We’re updating the Keep-In-Touch List and would like updated pictures (*especially if you have children under 18!*) Email your updates to info@planolutheran.com sometime this week to be included in June’s KIT.

Benefits Lord of Life

When you shop at Amazon, use the link: <http://smile.amazon.com/ch/75-2109773> when you log on and your purchases will benefit Lord of Life Lutheran Church. We received \$128.76 as a result of AmazonSmile activity between January 1 and March 31, 2020! Thank you!

A “Good Neighbor” to Lord of Life

If you shop Tom Thumb regularly, complete a Reward Card application (available from the cashier) and link your card to **Good Neighbor Code #2775**. From then on, your purchases will benefit Lord of Life Lutheran Church. We received \$71.22 from Tom Thumb purchases between January 1 and March 31, 2020! Thank you!

Life Thoughts in the Church Year

God declares humankind embodies His own image (Genesis 1:27). He doesn’t extend this privilege to the great beasts, the mountaintops, galaxies, or the angels themselves, but even the tiniest offspring of Adam and Eve—every “male and female”—has the honor. How magnificent it is when our witness to it as adults matches that of “babies and infants” (Psalm 8:2)!

This week on KFUO.org

Study Exodus 5-9 on Thy Strong Word (weekdays at 11:00 a.m. CT), hear the final installments of the 'Here I Write' virtual conference on The Coffee Hour (6/9 at 9:00 a.m. CT), and begin the book of James on Sharper Iron (weekdays at 8:00 a.m. CT). Find these programs on demand at kfuo.org.

Serving Our Worship Today:

Pastor:	Rev. Joel Shaltanis
Organist:	Victoria Frinsko
French Horn:	Daniel Ozlowski
Violin:	Don Padgett
Flute:	Lora Frinsko
Altar Guild:	Nevelle Vess and Lynda Abbott
Elder:	Dave Peters

This Week at Lord of Life-Today, June 7

8:00 am Worship Service

9:30 am Worship Service

11:00 am Worship Service

Friday, June 12

9:00 am Comfort Makers

Next Sunday's Readings

June 14, 2020

Old Testament: Exodus 19:2-8

Epistle: Romans 5:6-15

Gospel: Matthew 9:35-10:8



The flowers on the altar this morning are given to the Glory of God by Carolyn Moudy in remembrance of Tony Moudy; and by Al Manning in celebration of his 90th birthday.



Trinity

About the Cover: The baptismal waters wash over young and old in the name of the triune God. In those waters, we are united with Christ's death and resurrection, which makes us dead to sin and alive to God (Romans 6). Therefore, it is right that we should begin every service "In the name of the Father and of the Son and of the Holy Spirit." It is the name under which we live and breathe.