

Lord of Life Lutheran Church

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Our Mission Statement

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

We are weak and sick, O Father, and the temptations of the flesh and the world are great and many. O Father, keep us, and let us not fall again into temptation and sin. Give us grace that we may remain steadfast and fight bravely to the end. Without your grace and help we can do nothing, Amen. (M. Luther, 1483-1546)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

Access Services Online

If you would like to see a service that you missed or would just like to see it again, please visit our website at planolutheran.com/resources/bulletins-and-services for past videos and bulletins.

The Second Sunday after Pentecost

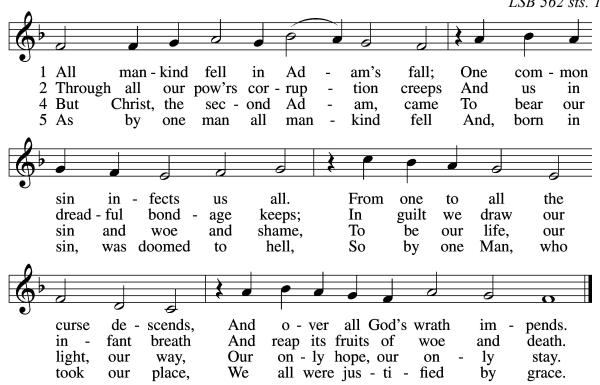
June 14, 2020 8 AM, 9:30 AM and 11 AM Divine Service II – *LSB* 167

Prelude

Stand

Entrance Hymn

"All Mankind Fell in Adam's Fall" LSB 562 sts. 1–2, 4–5



Invocation, Confession, and Absolution

LSB 167

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b, [18-20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.

 John 20:19-23
- C Amen.

+++Service of the Word+++

Psalm 67:4–7; antiphon: v. 3

Introit



Let the peoples praise you, | O God;* let all the peoples | praise you!

Let the nations be glad and | sing for joy,* for you judge the peoples with equity and guide the nations up- | on earth.

Let the peoples praise you, | O God;* let all the peoples | praise you!

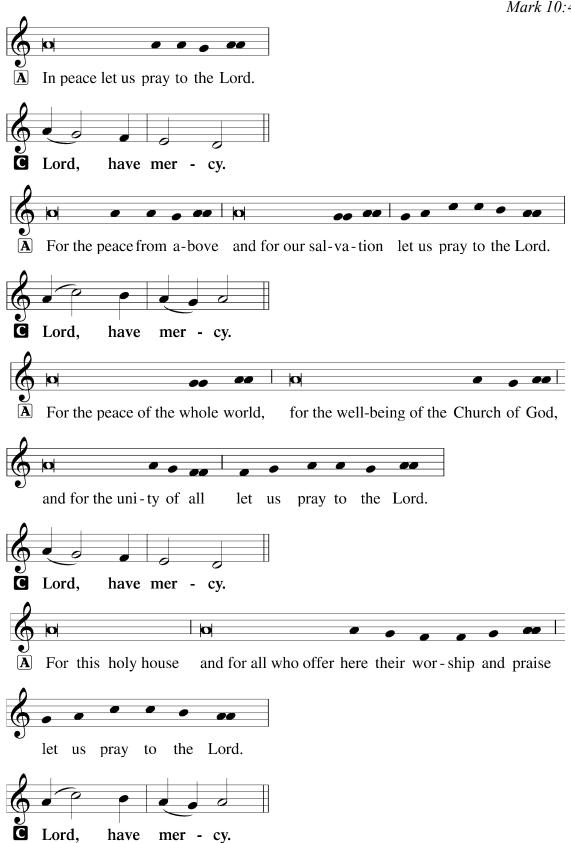
The earth has yielded its | increase;*
God, our God, shall | bless us.

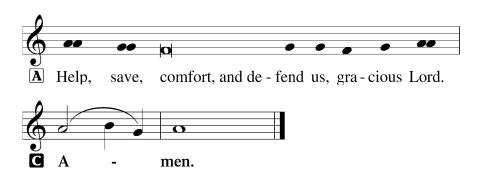
God shall | bless us;* let all the ends of the earth | fear him!

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Let the peoples praise you, | O God;* let all the peoples | praise you!

Kyrie Mark 10:47; LSB 168

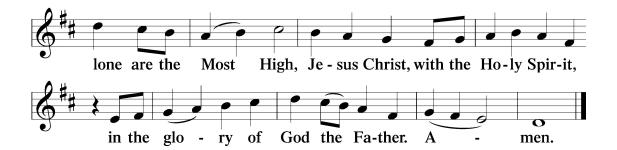




Gloria in Excelsis

Luke 2:14, John 1:29; LSB 170





Salutation and Collect of the Day

2 Timothy 4:22; LSB 172

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray.

 Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and

reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Exodus 19:2-8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle Romans 5:6–15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

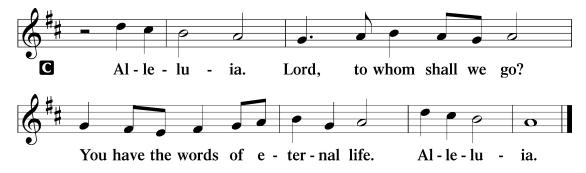
¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

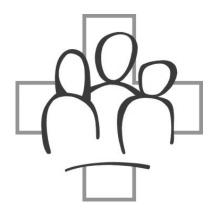
- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse

John 6:68: LSB 173





Holy Gospel Matthew 9:35—10:20

P The Holy Gospel according to St. Matthew, the ninth chapter.



³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you."

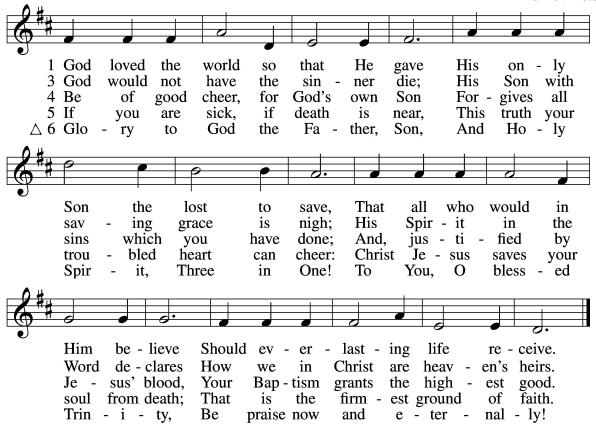
P This is the Gospel of the Lord.



Hymn of the Day

"God Loved the World So That He Gave"

LSB 571 sts. 1, 3-6



Sermon

Stand

Apostles' Creed LSB 175

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Prayer of the Church

Each petition concludes with:

- **P** Let us pray to the Lord:
- C Lord, have mercy.

(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, baskets have been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link.)



Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collect for Peace

- O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benediction

Numbers 6:24-26: LSB 183



The Lord bless you and keep you.

The Lord make His face shine on you

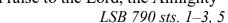
and be gracious to you.

The Lord look upon you with favor and H give you peace.



Recessional Hymn

"Praise to the Lord, the Almighty"





Sit

Announcements

Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

An offering may be placed in the basket as you exit.

Sunday School and Adult Bible Class

Regular classes have been canceled until further notice. There will be an online Adult Bible study on Colossians today at 1 pm. Please watch your email for how to participate using Zoom.

LWML Mites

The focus for June is on the LWML Grant – Touching the Living Word Lutherans Braille Workers for \$100,000. The mission of Lutheran Braille Workers (LBW) is to passionately reach out to people who are blind and visually impaired with the Good News of Jesus Christ as their Savior. In the United States, there are nearly 11 million people who are blind or visually impaired and over 36 million people worldwide. Of this number, it is estimated that more than 94 percent are unchurched. A zinc plate is produced via a plate embossing device (PED) which enables pages to be printed. Multiple plates are needed to print one Bible. The mites raised for this grant will help LBW to purchase a new PED to produce the zinc plates. With the new equipment and new technology, LBW will be able to better meet worldwide demand for Bibles in multiple languages.

Your mites count! Mite offerings will be collected on the second Sunday of each month or may be turned into the office. Each member of LOL is encouraged to collect their mites as the widow in the Bible, and prayerfully support the mission service projects of the LWML. LOL contributed \$566.98 to LWML Mites in 2019.

New Date!

The Lutheran Women in Mission (LWML) invites **all women and high school girls** to the "Spring Event" at Messiah Lutheran Church, 1801 W Plano Pkwy, Plano, on Saturday, August 15th from 9:30am – 2:30pm. Registration fee of \$10 includes lunch. **Donna Snow (Pyle)**, LCMS Bible Study Leader, Speaker, Author, Singer, and Blogger, will lead the Bible Study, *PERSEVERANCE: Praying through Life's Challenges*. Please RSVP: <u>Charisbennett@gmail.com</u> or sign up in narthex by **July 15, 2020**.

Community Rewards

If you shop Kroger regularly, link your Kroger Plus Card to Lord of Life (**BW594**) in their Community Rewards program, then your purchases will benefit Lord of Life Lutheran Church. This selection must be renewed every August or it is dropped from your Kroger Plus Card – check your receipts if you're not sure where your rewards are going. We received \$44.94 from Kroger purchases between February 27, 2020 and May 26, 2020 from 20 households! Thank you!

Life Thoughts in the Church Year

The Lord finds human life worth saving even if it belongs to one who is weak (Romans 5:6) or evil (Romans 5:8). If He will have such as us for His "treasured possession" (Exodus 19:5) despite our profound impairments of heart, how can we decline to behold and safeguard the preciousness of another just because of some simply physical shortcoming?

This week on KFUO.org

Dig into James 1-2 on Sharper Iron with Pastor Timothy Appel (weekdays at 8:00 a.m. CT), study Exodus 10-13 on Thy Strong Word with Pastor AJ Espinosa (weekdays at 11:00 a.m. CT), and study a curious theological topic with Pastor Bryan Wolfmueller on Cross Defense (6/15 at 2:00 p.m. CT). Find these programs on demand at kfuo.org.

Serving Our Worship Today:

Pastor:

Organist:

Victoria Frinsko

Altar Guild:

Elder:

Rev. Joel Shaltanis

Victoria Frinsko

Nevelle Vess and Lynda Abbott

Greg Moudy

This Week at Lord of Life-Today, June 14

8:00 am Worship Service 9:30 am Worship Service 11:00 am Worship Service

Thursday, June 18

7:00 pm Admin Council

Saturday, June 20

9:30 am Virtual LWML Convention

Next Sunday's Readings June 21, 2020

Old Testament: Jeremiah20:7–13

Epistle: Romans 6:12–23

Gospel: Matthew 10:5a, 21–33



The flowers on the altar this morning are given to the Glory of God by Jack and Nelda Schrank in celebration of their anniversary; and by the elders.

The first ever virtual LWML Texas District convention

Saturday, June 20 from 9:30 a.m. - 3:30 p.m. (CST)

No Registration Needed



It will contain several of the much-loved parts, including worship led by Senior Pastoral Counselor Rev. John Heckmann, with Texas District LCMS President Mike Newman as the Proclaimer. Time has also been set aside for Bible study and you are not going to want to miss Deb Burma's keynote address. Although the time frame is shortened, it will be time well spent in the Word as we study together under the theme Christ our Anchor.

Locate information on accessing the convention, donating a convention offering and electronic voting at www.lwmltxdist.com/convention.



About the Cover: As our Lord looked upon the crowds, He did so with a compassionate desire to draw them all to Himself. That compassion led Him to the cross, where He died in order to bring forgiveness and life to them and to us. Christ is also calling us to share His compassion with people who have not yet heard the Gospel by going out as "laborers into His harvest."