

*A king . . . gave  
a wedding feast  
for his son  
Matthew 22:2*

**Lord of Life Lutheran Church  
Plano, Texas**

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## Lord of Life Lutheran Church

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### Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### A Prayer before Worship

*Lord God, Heavenly Father, rule and guide me by Your Holy Spirit so that with all my heart I may hear and receive your Word and truly sanctify the Sabbath day. Then by Your Word I, too, may be sanctified, place all my trust and hope in Jesus Christ, Your Son, and also correct my life in conformity with Your Word, guarding against every offense, until by Your grace in Christ I shall receive eternal life. Amen. (C.M. Zorn, 1846 -1928)*

### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### Access Services Online

If you would like to see a service that you missed or would just like to see it again, please visit our website at [planolutheran.com/resources/bulletins-and-services](http://planolutheran.com/resources/bulletins-and-services) for past videos and bulletins.

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## The Nineteenth Sunday after Pentecost

October 11, 2020

8:00 AM, 9:30 AM and 11:00 AM (12:30 PM masked only)

Divine Service II – *LSB 167*

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### Prelude

*Stand*

### Entrance Hymn

“In Holy Conversation”

*LSB 772*



1 In ho - ly con - ver - sa - tion We speak to God in prayer,  
2 These ho - ly con - ver - sa - tions Be - gin in child-like ways;  
3 As ho - ly con - ver - sa - tion, In si - lence or by word,



And at His in - vi - ta - tion Our deep - est thoughts we share.  
We bring our sup - pli - ca - tions And words of thanks and praise.  
In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.



We come, His will o - bey - ing, As chil - dren bring - ing needs;  
With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed,  
So let us pray se - cure - ly, Ex - press - ing hopes and fears



And to sup - port our pray - ing, His Spir - it in - ter - ced - es.  
Then an - swers our pe - ti - tions In ways He knows are best.  
With con - fi - dence that sure - ly Our Fa - ther ev - er hears.

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### Invocation, Confession, and Absolution

*LSB 167*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b, [18-20]*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

*John 20:19-23*

**C** **Amen.**

## +++Service of the Word+++

### Introit

*Isaiah 61:10; antiphon: Psalm 146:2*



I will praise the LORD as long | as I live;\*  
I will sing praises to my God while I have my | being.

**I will greatly rejoice | in the LORD;\*  
my soul shall exult | in my God,**

for he has clothed me with the garments of sal- | vation;\*  
he has covered me with the robe of | righteousness,

**as a bridegroom decks himself like a priest with a beautiful | headdress,\*  
and as a bride adorns herself | with her jewels.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

I will praise the LORD as long | as I live;\*  
I will sing praises to my God while I have my | being.

# Kyrie

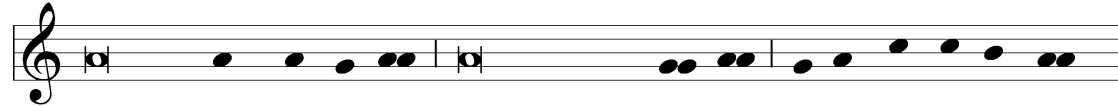
Mark 10:47; LSB 168



**A** In peace let us pray to the Lord.



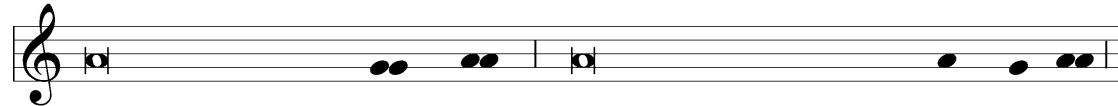
**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



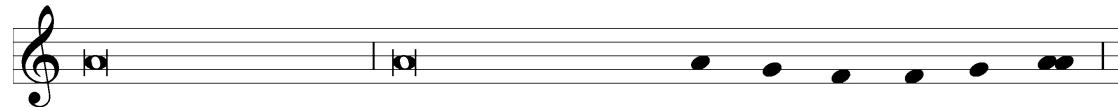
**A** For the peace of the whole world, for the well-being of the Church of God,



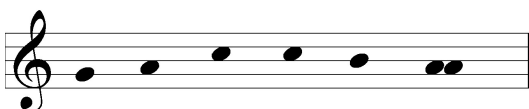
and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



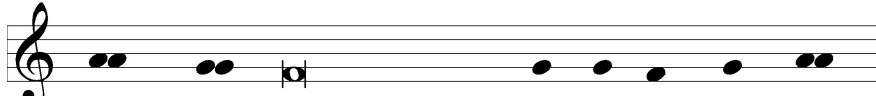
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



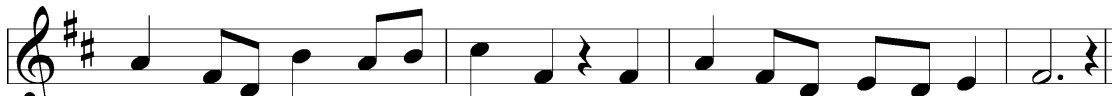
**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**G** A - men.

## Gloria in Excelsis

*Luke 2:14, John 1:29; LSB 170*



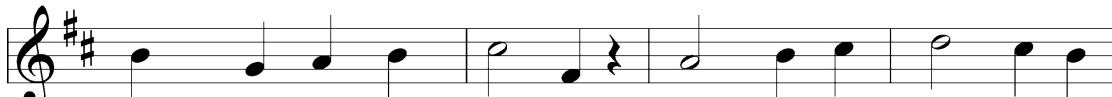
**A** Glo - ry to God in the high - est, and peace to His peo - ple on earth.



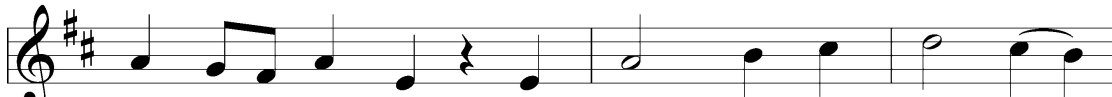
**G** Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa-ther; re-ceive our prayer. For You a-lone are the  
 Ho-ly One, You a-lone are the Lord, You a-  
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

**Salutation and Collect of the Day**

*2 Timothy 4:22; LSB 172*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*



## Old Testament Reading

*Isaiah 25:6–9*

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wine,  
of rich food full of marrow, of aged wine well refined.  
<sup>7</sup>And he will swallow up on this mountain  
the covering that is cast over all peoples,  
the veil that is spread over all nations.  
<sup>8</sup>He will swallow up death forever;  
and the Lord GOD will wipe away tears from all faces,  
and the reproach of his people he will take away from all the earth,  
for the LORD has spoken.  
<sup>9</sup>It will be said on that day,  
“Behold, this is our God; we have waited for him, that he might save us.  
This is the LORD; we have waited for him;  
let us be glad and rejoice in his salvation.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*Philippians 4:4–13*

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your reasonableness be known to everyone. The Lord is at hand; <sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

<sup>10</sup>I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*



## Alleluia and Verse

*John 6:68; LSB 173*

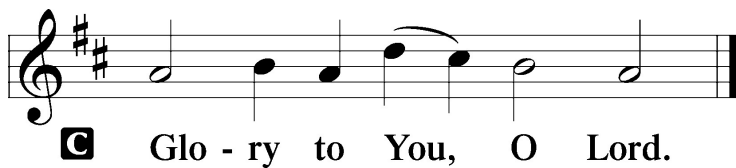


**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

*Matthew 22:1-14*

**P** The Holy Gospel according to St. Matthew, the twenty-second chapter.



**C** Glo - ry to You, O Lord.

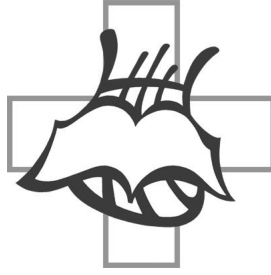
<sup>1</sup>Again Jesus spoke to them in parables, saying, <sup>2</sup>“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, <sup>3</sup>and sent his servants to call those who were invited to the wedding feast, but they would not come. <sup>4</sup>Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ <sup>5</sup>But they paid no attention and went off, one to his farm, another to his business, <sup>6</sup>while the rest seized his servants, treated them shamefully, and killed them. <sup>7</sup>The king was angry, and he sent his troops and destroyed those murderers and burned their city. <sup>8</sup>Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. <sup>9</sup>Go therefore to the main roads and invite to the wedding feast as many as you find.’ <sup>10</sup>And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

<sup>11</sup>“But when the king came in to look at the guests, he saw there a man who had no wedding garment. <sup>12</sup>And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.



## Hymn of the Day

“A Multitude Comes from the East and the West”

LSB 510



1 A mul - ti - tude comes from the east and the west  
2 O God, let us hear when our Shep - herd shall call  
3 All tri - als shall be like a dream that is past,  
4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion  
In ac - cents per - sua - sive and ten - der,  
For - got - ten all trou - ble and mourn - ing.  
Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,  
That while there is time we make haste, one and all,  
All ques - tions and doubts have been an - swered at last,  
The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.  
And find Him, our might - y de - fend - er.  
When ris - es the light of that morn - ing.  
The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!  
Have mer - cy up - on us, O Je - sus!  
Have mer - cy up - on us, O Je - sus!  
Have mer - cy up - on us, O Je - sus!

## Sermon

Stand

## Apostles' Creed

LSB 175

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

## Prayer of the Church

*Each petition concludes with:*

**P** Let us pray to the Lord:  
**C** Lord, have mercy.

## Offering Omitted

*(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, a basket has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link. Please take this time to reflect on your own sacrificial giving, praying these words as we sing the Offertory.)*

## Offertory

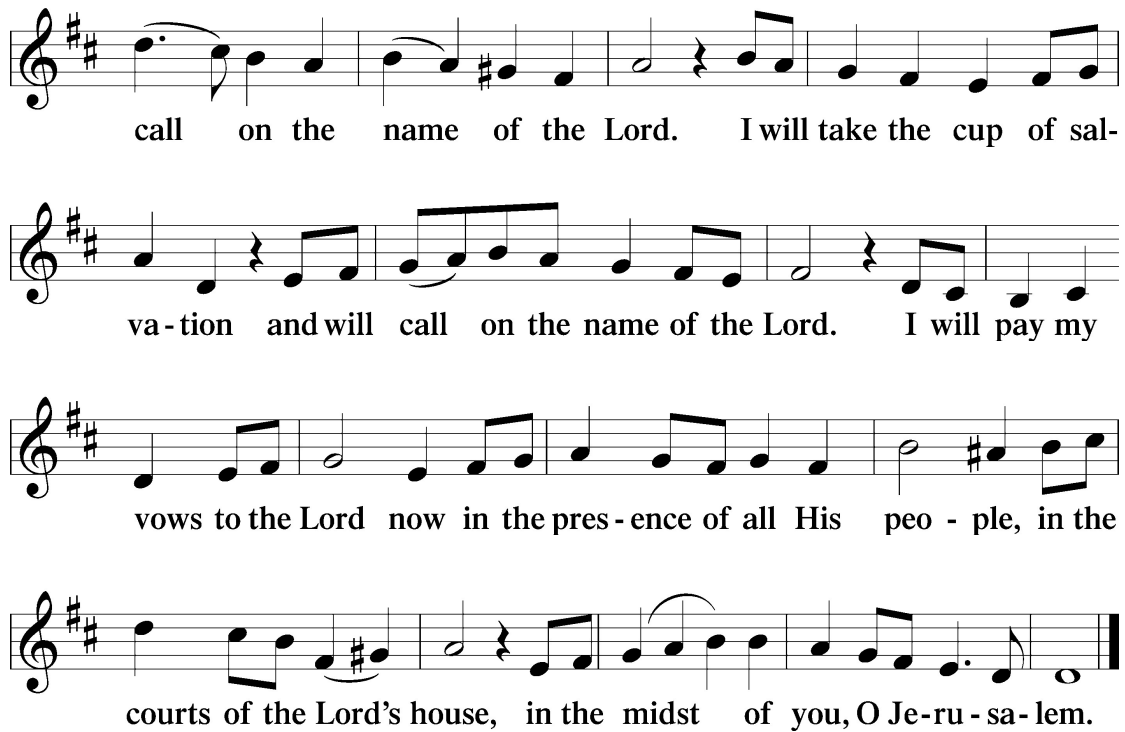
*Psalm 116:12-13, 17-19; LSB 176*



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru - sa-lem.

## Lord's Prayer

*Matthew 6:9-13; LSB 179*

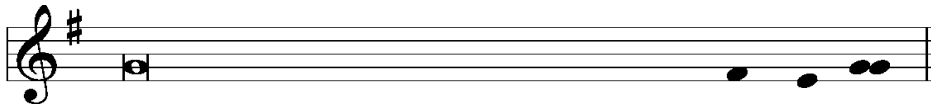
- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Collect for Peace

- P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benediction

Numbers 6:24-26; LSB 183



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - - - men.

## Recessional Hymn

“Joyful, Joyful We Adore Thee”

LSB 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.  
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.  
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,  
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.  
Chant - ing bird, and flow - ing foun - tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

*Sit*

## Announcements

### Dismissal

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

## Postlude

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*An offering may be placed in the basket as you exit.*

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### **Sunday School and Adult Bible Class**

Regular classes have been canceled until further notice. There is an online Adult Bible study over 1 John Wednesday evenings at 7 pm. Please watch your email for how to participate using Zoom.

### **LWML Mites**

LWML Grant #15 for the 2019-2021 biennium is *Pre- and Post-Seminary Training for Local Church Workers*. The Lutheran church continues to grow in Ghana, Kenya, Malawi, Rwanda, Tanzania, Uganda, and Zambia. The churches are led by lay leaders and ordained pastors desiring more training. There are approximately 250 people taking part in various areas of study through LCMS Continuing Education courses. The grant will help to provide funds to cover transportation, lodging, and food costs. For more information, go to [www.lwml.org/2019-2021-mission-grant-15](http://www.lwml.org/2019-2021-mission-grant-15). Your mites count! *Mite offerings will be collected on the second Sunday of each month or may be turned into the office. Each member of LOL is encouraged to collect their mites as the widow in the Bible, and prayerfully support the mission service projects of the LWML.* LOL has contributed nearly \$1500 to LWML Mites in 2020.

### **Save the Date & Register: Champions for Religious Liberty Event**

On Saturday, November 7, 9:15AM – 2:15PM, Our Redeemer will host a *Champions for Religious Liberty* Event. Rev. Dr. Gregory Seltz, the Executive Director of the *Lutheran Center for Religious Liberty* (LCRL), will provide instruction and inspiration in how we, as Christians, can exercise our temporal liberties in service to God's eternal liberty, the Gospel of Jesus Christ. There is no charge for the event and a complimentary box lunch will be provided for all who attend. There will be a free will offering with all proceeds going to LCRL. **MUST REGISTER TO ATTEND:** Space is limited and our planning requires that all attendees register ahead of time (no walk-ins). Non-member friends are welcome but they must also be registered. Appropriate COVID procedures, including physical distancing and the wearing of masks, will be followed. Registration link: <https://www.signupgenius.com/go/10c094dabac29a5fc1-champions1>

If you have any questions, contact Ray Maturi ([rrmaturi@prodigy.net](mailto:rrmaturi@prodigy.net) or 214-802-5324) or Sarah Schwarze ([sarahs@orlcs.com](mailto:sarahs@orlcs.com) or 214-368-1371).

### **Life Thoughts in the Church Year**

Jesus Christ has already swallowed up death forever. It belongs to Him and Him alone. He reserves the right to provide life to us on His terms and decide in His time when we die. His death and resurrection have freed us from needing to seek it for ourselves or for anybody else. His peace and presence, promises and power pass us not only into death's shadow but through it—without ever setting up residence.

### **This week on KFuo.org**

Study Proverbs 25-29 on Sharper Iron with Pastor Timothy Appel and guest pastors (weekdays at 8:00 a.m. CT), continue our series on healing racial divides with Pastor Keith Haney on The Coffee Hour (10/14 at 9:00 a.m. CT), and finish 1 Samuel and begin 2 Samuel on Thy Strong Word with Pastor AJ Espinosa (weekdays at 11:00 a.m. CT). Find these programs on demand at [kfuo.org](http://kfuo.org)!

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The Lord of Life Reformation Sunday Oktoberfest Celebration may look a little different this year, but it will still be a festive opportunity for our congregation to safely gather for fellowship with those whom we already gather with in worship. The morning worship schedule will remain the same during this precautionary time, enabling us to continue to worship in smaller groups while safely distancing.

Members of Lord of Life are invited to return later in the day for the Oktoberfest Celebration which will begin at 4:30pm and will be held in the outdoor pavilion with additional adjoining tent and seating. We'll postpone games and entertainment until next year, just sticking to a meal together this year.

The meal will be provided and served by LOL so you need only to bring yourself. The menu includes:

- Grilled bratwurst
- German style potato salad
- Sauerkraut
- Red Cabbage
- Pickled Green Beans
- Cucumber Salad
- Dessert

To ensure adequate safe, socially-distanced seating, an **RSVP is required no later than Sunday, October 18th**. Should you desire a private table, please indicate so in the comments. You may RSVP in the narthex or through the Sign Up Genius link which you'll receive by email from the church office. Please message Carol Ozlowski at [carolsop2@sbcglobal.net](mailto:carolsop2@sbcglobal.net) with any questions or if you need assistance with your RSVP.

## Lutheran World Relief Personal Care Kits

Lord of Life women will be assembling kits to ship out on:

**November 14<sup>th</sup>**

(The April shipment was postponed to this new date.)

These kits give people around the world tools to stay healthy in life's most challenging situations. Please sign up to contribute the items still needed for the kits and leave them in the LWR collection box in the narthex by **November 1<sup>st</sup>**.

The kits include:

- (1) light or medium weight bath-size towel  
(between 20" x 40" and 27" x 52") dark color recommended
- (2) bath-size bars of soap (4 to 5 oz) in original wrapping
- (1) adult size toothbrush
- (1) sturdy comb
- (1) pair of metal nail clippers

**Cash donations** are also needed to cover shipping costs.  
(Make checks payable to LOL, note for LWR shipping)





### Serving Our Worship Today:

Pastor: Rev. Joel Shaltanis  
Organist: Paul Grabow  
Altar Guild: Nelda Schrank, Beverly Moudy, Caitlyn Moudy,  
Nancy Cawood, Laurie George  
Elders: Greg Moudy (Morning Services)  
Mike Kunschke (12:30 PM)

### This Week at Lord of Life-Today, Oct. 11

8:00 am Worship Service  
9:30 am Worship Service  
11:00 am Worship Service  
12:30 pm Masked Worship Service

Tuesday, October 13

7:00 pm Elders

Wednesday, October 14

7:00 pm Adult Bible Study

Thursday, October 15

7:00 pm Admin Council

Friday, October 16

9:00 am Comfort Makers

### Next Sunday's Readings October 18, 2020

Old Testament: Isaiah 45:1-7  
Epistle: 1 Thessalonians 1:1-10  
Gospel: Matthew 22:15-22



The flower arrangements on the altar this morning are given to the Glory of God by the Elders.



Pentecost

**About the Cover:** The table was set, the food was ready, and the guests had been invited. But there was one problem. No one showed up. So others received the invitation and were clothed in wedding garments. Jesus' parable points us to the great wedding feast on the Last Day, to which we are invited by the Gospel. Furthermore, we have been clothed with Christ in the waters of Holy Baptism.